THE BAGPIPE

OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

VOL. 7 DECEMBER, 1963 NO. 8

May there come to you at this Holiday Time an abundance of the precious things of life; Health, Happiness, and Enduring Friendships.

●

Regular Meeting

New Bern Lodge of Perfection No. 6
Monday Night, December 9, 1963
8:00 P.M.

—Refreshments—

THE BAGPIPE

Issued Monthly except July and August by
NEW BERN SCOTTISH RITE BODIES
New Bern, N. C.

C. A. SEIFERT.....*Editor*

FLORIE G. DILL.....*Asst. Editor*

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Vol. 7 No. 8

New Bern, N. C. Dec., 1963

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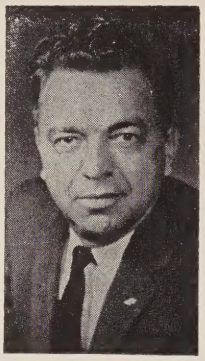

Dear Brethren,

Here's a thought for the day. It was written by the Rev. Purnell Bail, well known writer. He says:

"Diagnose your worries and make a discovery. We spend too much time worrying about the things we can't control, and too little on the things we can do something about.

"You can't control the annoying faults of others, but you can do something about the ones you possess.

"You can't control the opportunities of your associates, but you can accept those that knock at your door. Also, you can't control the facial characteristics with which you were born, but you can control their expression. A spirit of compassion and understanding can make anyone attractive.

"Let's spend our time and thought on the things we can do something about; let's start today!"

It usually takes less time to do a thing right than it does to explain why you did it wrong.

I often wonder, considering what charming things children are, where all the the queer old men came from.

I don't dare say this myself without making it a quote: "Marriage is like a three ring circus—there's the engagement ring, then the wedding ring, and the suffe-ring."

Smith: The average man lives 30 years longer than he did in 1800.

Jones: He has to, in order to get his taxes paid.

Father: I finally broke our little boy of that bad habit of constantly winking his eyes.

Doctor: Fine! How did you do it?

Father: I showed him an article in a science magazine that said every time he winked his eyes he gave them a bath."

When so many need to be helped
Spiritually and physically, too,
How can anyone complain,
"Today I have nothing to do?"

Never fear spoiling children by making them happy. Happiness is the atmosphere in which all good affections grow.

A HELPING HAND

A happy heart can bring forth laughter;
A smiling face brings the sunshine through;
But nothing on this earth can compare
With what one helping hand can do.
Money comes easier than labor;
Kind words may brighten your present stand;
But nothing can erase a problem
Like a firm, yet gentle, helping hand.

No man goes before his time — unless the boss leaves early.

You have become a mature person when keeping a secret gives you more satisfaction than passing it on.

One cause of trouble may be in getting out of bed on the wrong side. Another may be that of not having spent enough time in it.

No matter how low in value the dollar may eventually fall, it will never fall as low as some people will stoop to get it.

A Mississippi River steamboat was stopping in the mouth of a tributary stream because of a dense fog. An inquisitive passenger asked the captain the reason for the delay.

"Can't see up the river," was the reply.

"But I can see the stars overhead," the passenger replied sharply.

"Yes," retorted the captain, "but unless the boilers burst, we ain't goin' that way!"

Now my friends, with Thanksgiving and a fine Reunion over, it is time to center our thoughts in part — to that beautiful season of the year that should bring happiness to the hearts of all.

MERRY CHRISTMAS, ALL!

Your piper,

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SECRETARY'S PAGE

C. A. SEIFERT. 33°

I wish to thank the many members who helped in getting petitions for our Fall Reunion. Without their help it would have been impossible to get as many candidates as we had. The Class was not as large as some of our previous ones but I feel that we did pretty well.

Our Scottish Rite Clubs, that is quite a number of them, are getting more active, their membership is increasing and this increased activity should be reflected in larger classes of candidates in the future. Cook-outs, fish frys, chicken dinners and other activities of the clubs are making membership in the clubs more desirable and this activity will be reflected in more Blue Lodge Masons becoming members of our Consistory. The Consistory's Ladies' Night parties are also gaining in popularity and it is also hoped that the New Bern Consistory's entertainment provided for the wives of the candidates at our Reunions will be an added attraction, which will be instrumental in getting large classes in the future.

Brethren, let's work to this end. Do your bit! The New Bern Consistory is the largest in North Carolina and we need your help to keep it that way.

Merry Christmas and Happy New Year to all our fine Members!

Clarence Seifert

Secretary

A STALWART LEADER RETIRES

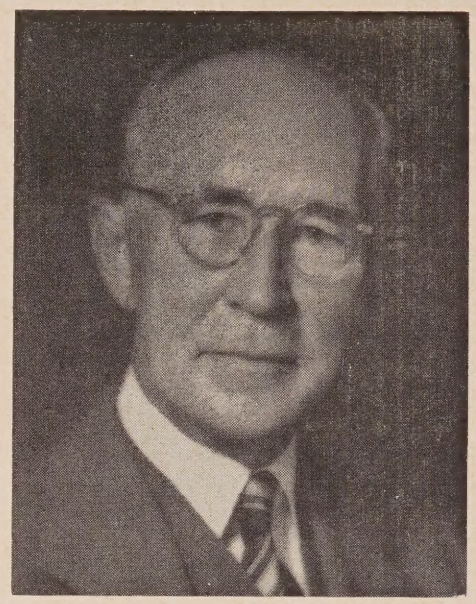
The fourteen members of the Scottish Rite Bodies of the Valley of New Bern, all of the Thirty-third Degree, attended the sessions of the Supreme Council of the Ancient and Accepted Scottish Rite for the Southern Jurisdiction of the United States of America during its October session of 1963. In one of the business sessions the brethren were suddenly stunned and shocked to hear the announcement that our Illustrious Sovereign Grand Inspector General in North Carolina and Past Sovereign Grand Commander, Brother Thomas J. Harkins, had seen fit to tender his resignation from a position in which he had served honorably and with extreme distinction for a number of years.

After the first shock had been received, the brethren were then proud to listen to the various comments that were made by other members of the Supreme Council in which glowing tribute was paid to the splendid service which this outstanding Mason has rendered throughout the world. It was quite obvious that a stalwart Mason, a man among men, had now withdrawn himself voluntarily from the field of active Masonic endeavor. Brother Harkins has meant much to Freemasonry, not only in North Carolina, but wherever the influence of Masonry has been felt. He has been able to exert a profound influence because of his keen intellect, his profound judgment, and his abiding interest in the welfare of the Craft. He has kept constantly in touch with Masonic activities throughout the world, and because of his broad background of information, he was able on many occasions to offer a suggested course of action, which inevitably proved to be the right course.

No doubt Brother Harkins would be among the first to admit that responsibility in large measure for his success lay in the companion of his years. He married Miss Roxy Seevers of Oceola, Missouri, December, 1904. Their association was a constant one. Miss Roxy, as she was commonly known, was with Brother Harkins in almost all of his travels, and she herself is beloved by everyone who has ever known her, or who has come within the radiance of her presence. She is tiny, demure, petite, and yet she possesses a ton of charm for every ounce of avoirdupois.

Brother Harkins is the son of the late Herschel S. Harkins and Sara Jane Jones Harkins of English, Scotch-Irish, and Welch ancestry. Two of his great, great grandfathers, Zachariah Candler and Captain William Moore, were among the very first settlers in Western North Carolina.

He was educated in the public schools



Ill. Thomas J. Harkins, 33°, Sovereign Grand Inspector General in N. C.

of Buncombe County and in the City of Asheville, and at the University of North Carolina. He is a North Carolinian by birth, having been born in Hominy Valley, Buncombe County, North Carolina, on January 15, 1879. He studied law and in 1901 he was licensed as an attorney and became the senior member of the firm of Harkins, Van Winkle, and Walton of Asheville. He and Miss Roxy have one son, Herschel S. Harkins, who is an adopted nephew and who now also practices law in the City of Asheville.

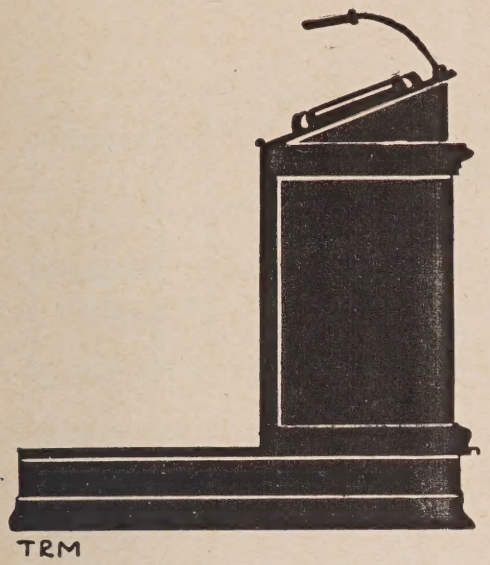
Brother Harkins was Initiated, Passed, and Raised in Western Star Lodge No. 46, Weatherford, Oklahoma, in 1902, and he received the degrees of the Ancient and Accepted Scottish Rite from the fourth through the thirty-second at Guthrie, Oklahoma, on January 1904, as a member of the "Statehood Class." He was Initiated into the Ancient Arabic Order, Nobles of the Mystic Shrine in Oklahoma, 1904, and demitted to Mt. Hermon Lodge No. 118, Asheville, in December 1911. In 1926 he was elected Master of Mt. Hermon Lodge, having served as Junior and Senior Wardens of Western Star Lodge in Oklahoma. In October 1913 he received the Investiture of the Rank and Decoration of Knight Commander of the Court of Honour by the Supreme Council of the Thirty-third Degree of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction, and only two years later in October, 1915, he received the Rank and Dignity of Inspector General Honorary of the Thirty-third Degree. In 1918 Brother Harkins was appointed Deputy of the Supreme Council in North Carolina, and he served in this position until October, 1921, when he was elected by the Supreme Council Sovereign Grand Inspector General, Active. This position he continued to hold until the date of his resignation, which becomes effective December 31, 1963. He held various offices in the Supreme Council and was elevated from position to position until in 1952 he ascended to the highest position, Sovereign Grand Commander. He made a great Grand Commander and occupied this position until 1955, tendering his resignation at that time because of poor health and failing eyesight.

Brother Harkins received the degrees of the York Rite in the Asheville Chapter No. 25, Royal Arch Masons, in 1922, and of Ionic Council No. 9, Royal and Select Masters in 1923. He was Created a Knight Templar and was Knighted in Cyrene Commandery No. 5, March 1926.

Masons in North Carolina have felt the tremendous impact of his wisdom and of his understanding of Freemasonry because he served them as their Grand Master in 1940 and 1941, having been elected and installed in that position on April 17, 1940. Brother Harkins was contacted by telephone in order that an expression of regret at his resignation and of appreciation for his service might be made, and his fascinating comment is worthy of reflection by anyone who serves his fellowmen for a great period of time. Brother Harkins stated that he was resigning because he felt that the brethren in North Carolina were entitled to more active representation than he, because of his failing health and eyesight, would be able to give them. This was the same reason he gave when he resigned as Grand Commander of the Supreme Council. This reason reflects the true greatness of a man who realizes he has a greater obligation to the Craft than he has to himself. Because of the consciousness of that obligation, he feels it necessary to sever the official ties that have bound him. This indeed is the mark of a great man.

New Bern Consistory No. 3 has in its beautiful Temple a Lounge Room that a few years ago was dedicated as the Thomas J. Harkins Lounge. In this Lounge there is a very handsome oil portrait of this great man. The Scottish Rite Bodies in the Valley of New Bern will always have a reminder of our most outstanding Mason who climbed the ladder of fame and who wielded an influence for good that will be felt as long as Masons assemble. The Scottish Rite Bodies in the Valley of New Bern hope and pray that the Supreme Architect of the Universe may bestow upon Brother Harkins and his good wife many more years of happiness together, and that they might bask in the blissful consciousness of a job well done.

ROBERT L. PUGH, 33°



From The Classroom

BY R. L. PUGH, 33°, CLASS LECTURER

A number of our Thirty-third Degreè members were privileged to be in Washington, D. C. during the week of October 20 attending the sessions of the Supreme Council. We carried with us three Knights Commander of the Court of Honour who had been selected as delegates to the Supreme Council. On Tuesday morning, October 22, the results of the Supreme Council's election of certain honored brethren throughout the Southern Jurisdiction to receive the K.C.C.H. and the Thirty-third Degree were placed in the atrium of the Supreme Council. To our distinct surprise and pleasure, the Scottish Rite Bodies in the Valley of New Bern received the highest number of awards of any valley in North Carolina. We feel justified in our belief that this recognition came to us as a result of the splendid work that the Bodies in the Valley of New Bern had been doing.

The three Knights Commander of the Court of Honour who had been selected to serve as delegates were elected by the Supreme Council to receive the Thirty-third Degree, or, as it is officially styled, Sovereign Grand Inspector General, Honorary. These three brethren were Brother Thomas Bradley Brown of Fayetteville, Brother Henry John MacDonald of New Bern, and Brother Richard H. (Dick) Lucas of Plymouth.

The names had hardly been announced when the brethren came forth with the very interesting and fascinating comment that here was the case of Tom, Dick and Harry receiving the Thirty-third Degree. While this was very interesting, yet at the same time, there was another item of significance in connection with these three brethren that was even more significant, and that is in the fact that all three of them, although they now live in different areas of our Jurisdiction, were Raised to the Sublime Degree of Master Mason in Perseverance Lodge in Plymouth. No doubt this is a record of some kind, because it is difficult to imagine that any Lodge in North Carolina, or anywhere else, so far as that goes, would have had the signal honor of receiving three Thirty-thirds, all three of whom were Raised in the same lodge.

In addition to the three Thirty-thirds, however, the Scottish Rite Bodies in the Valley of New Bern were again signally honored in that eleven of its members were elected by the Supreme Council to be elevated to the Rank and Dignity of Knight Commander of the Court of Honour, or, as it is commonly styled, K.C.C.H. Two of these brethren came from the Enfield Bodies: Brother Jesse Harris and Brother J. B. Barnhill. At this point we might interrupt to state that all of the brethren elected to receive the honors participated in a capping ceremony during the final dinner hour of the November Reunion. Most Worshipful Brother Watson Sherrod, Secretary of the Scottish Rite Bodies in the Valley of Enfield, presented the caps to the two K.C.C.H.'s from his Bodies. In addition to these, the following brethren in the Valley of New Bern were elected: Brother Charles T. Potter, Brother Alf Wood, Brother Leslie Parker, Brother Paul Vogan, Brother Richard D. (Dick) Shinkle, Brother Jacob Chadwick, Brother George Roberts, Brother Clyde McCarver, and Brother Luby Hardison.

This makes a grand total of three Thirty-thirds and eleven K.C.C.H.'s elected to receive the respective honors from the Valley of New Bern. It is quite a signal honor indeed, and the New Bern Consistory is justly proud of the recog-

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nition which it has received.

The Thirty-third Degree was exemplified in Washington on Friday night, October 25. It was preceded by a very delightful banquet in the Shoreham Hotel, at which time another outstanding delegate from North Carolina, Illustrious Brother and Senator Sam J. Ervin, Jr., who was also elected to receive the Thirty-third Degree at this time, was privileged to sit at the head table. An outstanding experience which the brethren enjoyed, and which they will remember for many years to come, developed when it was announced that the active candidate for the Thirty-third would be none other than the famous astronaut, Leroy Gordon Cooper. Quite naturally, the brethren were thrilled and delighted, and everyone succeeded in obtaining Brother Cooper's autograph. At the conclusion of the Thirty-third Degree, it is customary for the active candidate to make a little speech in which he expresses his appreciation of the honor. On this particular occasion, Brother Cooper, who just a few months prior to this had been in orbit around the world for twenty-two times, stated that now that he had received the Thirty-third Degree, he wanted the brethren to know that during the exemplification of this Degree he had been in orbit eleven times more than he had just a few months earlier.

The brethren were saddened, however, when during one of the business sessions of the Supreme Council, it was announced that our own Sovereign Grand Inspector General, Illustrious Brother Thomas J. Harkins, had seen fit to retire from his honored position. The story of this, however, will be covered in another section of this magazine.

Certainly the honors that New Bern Consistory received during this session of the Supreme Council should serve as an inspiration to all members of our Bodies and should be a challenge to us to plunge in and do an even better job for the future.

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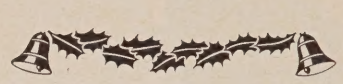

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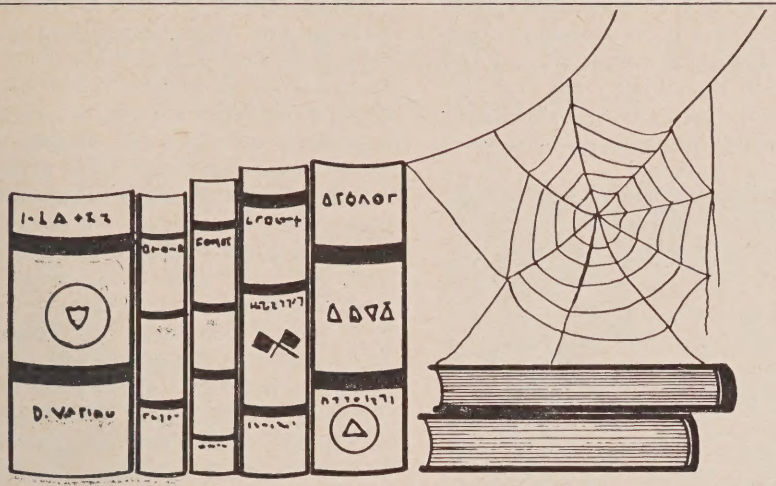
AND PROSPERITY AND HAPPINESS

IN THE

New Year



TEMPLE TOMES

In the nineteenth degree of Scottish Rite Masonry there comes on the scene a mysterious figure who never leaves. "He has no father, no mother, no lineage; his years have no beginning, his life no end. He is like the Son of God: He remains a priest for all time." (Heb. 7:1-4 NEB.) His name is Melchizedek (Heb. MelchiXAYdek meaning "King of Salem (Peach) and Priest of the Most High God".)

We first see him when Abram was returning from the battle of Choba, on the left of Damascus; "And on his returning from the slaughter of Chodollogomar and the kings who were with him, the King of Sodom went out to meet him, to the valley of Sabu which was the king's dale. Melchizedek, also King of Salem carried out bread and wine. Now, he was a priest of the Most High God, and he blessed Abram (the greater always blesses the lesser) and said, "May Abram (High Father) be blessed by God the Most High, who created the heaven and the earth . . ." (LXX Gen. 14:13-20), "Abram rejoiced . . . and was glad."

(*It is as though Jehovah said to Abram "The Redemption story which I have spelled out to you sounds impossible; and to the human mind it is incredible. Therefore I will give you a peep-preview"*)

Melchizedek isn't mentioned again in the Bible until David, in writing the 110th Psalm sees Melchizedek in the future: "The Lord hath sworn and will not change: thou art a priest forever, after the Order of Melchizedek".

There is no further mention of Melchizedek until, in the letter to the Hebrews. (Hebrews was written to the Hebrews, by the Hebrews to show the Hebrews that they've got to stop being Hebrews.) Let's read: Under the caption of "The Shadow and the Real" we begin—"For every high priest is taken from among men and appointed their representative before God, to offer gifts and sacrifices for sins. He is able to bear patiently with the ignorant and erring since he too is beset by weakness; and because of this he is bound to make sin-offerings for himself no less than for the people. And nobody arrogates the honor to himself: he is called by God, as indeed Aaron was. So it is with Christ; he did not confer upon himself the glory of becoming High Priest: it was granted by God, who said to him, "Thou art my Son; today I have begotten thee'; as also in another place he says, 'Thou art a priest for ever, in the succession of Melchibedek'. In the days of his earthly life he offered up prayers and petitions, with loud cries and tears, to God who was able to deliver him from the grave. Because of his humble submission his prayer was heard: son though he was, he learned obedience in the school of suffering, and, once perfected, became the source of eternal salvation for all who obey him, named by God high priest in the succession of Melchizedek." (Hebrews 5:1-10 N.E.B.)

History shows that David, as a prototype of Christ was both High Priest and King, even as Melchizedek was "Priest of the Most High God, and King of Peace". There has never since been a rightful (and righteous) High Priest and King, nor a "Priest after the succession of Melchizedek" since God's manifestation in Christ (the appointed one) Jesus (Savior). Worthy of note too is it that throughout all Masonry there should never be a symbolic office embodying both High Priesthood and Kingship.

Picking up in Hebrews at verse eleven; chapter five "About Melchizedek we have much to say, much that is difficult to explain . . ." (Take your personal Bible and continue through chapters 5, 6, 7, & 8. If you have a New English Bible, it's easier on our modern reading habits; Besides, it's Christmastime and you owe yourselves one sweet-hour.)

By now we are wondering where Melchizedek fits-in at this Christmastime. Let's look at the second paragraph—at the line which reads "Melchizedek, also King of Salem carried out bread and

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wine." Wine is a symbol of joy, in the New Testament. In the Old Testament it is a symbol of suffering and sacrifice. Bread is a symbol of life (creation) in the Old Testament, and re-creation in the New Testament (rebirth).

Anyone who studies deeply is certain to come-up with some questions. Our question is "Where did Melchizedek get the bread and wine?"

Also, in Exodus 24:9 (LXX) "Then Moses and Aaron and Nadab and Abuid and seventy of the Senate of Israel went up . . . Now when they had appeared in the presence of God and had eaten and drunk . . . (communion?). Where did the bread and wine come from?

The first miracle which Jesus performed was at the wedding at Cana. What did He do? He identified himself as Priest of the Most High God and King of Salem (Peace), who appeared to Abram at the valley of Sabu, which was the King's dale; Who appeared before the senate of Israel, Moses, Aaron, and Aaron's two sons—by changing water to wine i.e. the water of the Spirit to the wine of suffering and sacrifice—then joy.

When He fed the five thousand He created bread before their faces, further identifying himself as Melchizedek, Priest of the Most High God, and king of Peace; As Creator.

Little wonder that Nicodemus went (or was pressured to go) to Jesus, by night saying ". . . Rabbi, we know (The Greek word used here means—we have it in our minds that . . .) that thou art a teacher come from God, for no man can do these miracles that thou doest, except God be with him".

In the eighteenth degree, just ahead of the orator's responses we pick up the Christmas theme ". . . Where is He who is BORN King of the Jews? For in the East we have seen his star, and are come to worship Him."

"When Herod had heard these things, he was troubled—and all Jerusalem with him!"

Christmas is like the communion—we are always finding new mysteries (that which was hidden and is now revealed)—the deep things of God. So at this Christmastime, after the little ones have "cuddled-doon", and before St. Nicklaus has come, re-read this study that Scottish Rite Masonry, especially the eighteenth and nineteenth degrees may have a richer personal meaning.

TOM MCCREA

A RESOLUTION

WHEREAS, The fourteen members of the delegation from the Scottish Rite Bodies of the Valley of New Bern, in attendance at the October, 1963, session of the Supreme Council of the Ancient and Accepted Scottish Rite in Washington, D. C. were shocked and stunned when the announcement was made that our own Sovereign Grand Inspector General in North Carolina, Illustrious Brother Thomas J. Harkins, had found it necessary to tender his resignation as Sovereign Grand Inspector General, Active, in North Carolina; and

WHEREAS, This great leader in Freemasonry resigned from this responsible position because of his conviction that his failing eyesight and impaired health made it impossible for him to render the quality of representation which he, in his own innate unselfishness, thought the Craft should have; therefore

BE IT RESOLVED, By the Scottish Rite Bodies of the Valley of New Bern in the Orient of North Carolina, in formal session Monday evening, November 11, 1963;

First, That our Bodies unanimously express to our Illustrious Sovereign Grand Inspector General in North Carolina, and Past Sovereign Grand Commander, our deepest and sincerest regret that he has found it necessary to relinquish his position as our leader;

Second, That we express to Brother Harkins our deep appreciation for the wholesome influence he has exerted upon Freemasonry throughout the world, exercising at all times a degree of responsible leadership in which all Masons everywhere could justifiably take pride;

Third, That we assure him and his good wife, "Miss Roxie," of our prayers to the Supreme Architect of the Universe that He may continue to smile upon them and to bestow upon them the richest of blessings; that these two beloved and distinguished personalities may continue always to find favor in the sight of God;

Fourth, That a copy of these resolutions be forwarded to *The New Age* and to *The Bagpipe* for inclusion in those publications.

Scottish Rite Bodies of the Valley
of New Bern
Orient of North Carolina
Robert L. Pugh, 33°, P.G.M.,
Chairman
William J. Bundy, 33°, P.G.M.
James W. Brewer, 33°, P.G.M.
November 19, 1963

* * *

The above Resolution was prepared on two-8½ x 11 sheets of sheepskin on one of which was the likeness of Brother Harkins with a portion of the Resolution immediately under the portrait and the concluding portion on the second page. The two sheets were then put in a beautiful frame and forwarded to our Inspector General.

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"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

THINGS GOD CAN'T DO

There is probably a lot of truth in the assertion that the drift away from the center of life in modern times, to some extent at least, is due to the loss of the sense of reverence to God. Man's ability to harness the forces of nature, and to provide means of communication undreamed by past generations, have tended to make him forget that God is still almighty! Once the farmer was quite conscious that he needed a "power greater than he" to bring forth his harvest. Now that he is able to obtain artificial fertilizer, mechanical devices of many kinds, and hears of the "scientific method" of farming, he is not always as conscious of God's coming into the picture at all!

Masonry teaches, as a very primary precept, the belief in a supreme being. Wise, indeed, was the man who said "The fear of the Lord is the beginning of wisdom." I rather imagine that if you or I could talk to some one in a Communist controlled area we would hear him say—if he was seriously concerned about those things which we Masons hold dear—"Communism has become so large and God has become so small." When our vision of the greatness of God diminishes, all kinds of monsters can take its place. To realize the greatness, the love, the ever-presence of God is a tremendous inducement to right living. This is taught in every degree of Masonry. We ought to believe it so deeply and so sincerely that we could likewise believe it intellectually and experimentally.

God, the Great Artificer of the Universe, cannot deny His nature. Let me illustrate what I mean: here is a man whom we love, admire and respect. He is a brother Mason. We are convinced of his character. Someone begins to tell us of some dishonesty, some mean thing, some immoral act, which he has committed. What do we normally say and feel? We believe that our friend is not capable of such a thing. We do not mean that he does not have the wit, the opportunity, the ability, to do such a thing. But, we know his character well enough to know that he would not use his powers to such ends. In like manner we know that God is all-powerful. Yet, there are some things which he cannot and will not do. The manifestation of His power will always be consistent with his character. He never acts contrary to His nature. His

Clyde G. McCarver, 32°, K.C.C.H.

promises never fail. We don't need to be reminded that each of us changes daily. None of our outlooks on life are the same as they were a short while ago. But, the designs and the will of God for his "craftsmen" go on remaining unchanged forever. Men in all areas of life are crying for miracles today amidst our common life. It is useless to expect miracles unless one believes—and one never really believes in a Supreme Being until one has knelt at the altar of his own individual soul and read the designs on the drawing-boards of life.

Scottish Rite Masonry has beautiful words and ceremony which bespeak God's promises. These are the foundations on which great living is built. None of us are, to the fullest extent, "Master of the Royal Secret." Yet we go on striving toward that light. That which keeps every man eternally at his best is the assurance that one man plants; another man waters; another man may reap the harvest—but it is the Supreme Being Who has given the harvest and made possible for man's participation in the process. To each man a task is given in this life. God blesses those tasks and His work goes on. Every day awaits the awakening of individuals to that days' opportunities and that days' power from the Source of all power. The opportunity and the power is available for every man. Whatever the future holds; no matter how difficult it may seem to reconcile those things that happen to us and the calls that come to us, and despite the things (strange and amazing things) that happen in the world in general, the fact remains that a Mason knows that his belief in a Supreme Being is well-founded. He knows that the designs are perfect. We need to acquaint ourselves with them, to study them carefully, and see that we fulfill the conditions attached to them in order to rejoice in their fulfillment.

This essential unchangeableness of the Supreme Being means that He will not tamper with our ability to choose. He has declared his longings that all men should live in peace, good-will, and cleanliness. He will never force us to so live. If one so desires, he may clinch his fist and deny a Supreme Being. Yet, the affection of the self-same Supreme Being is forever set upon his creation. That which God created good can become good again when you and I are willing to be the kind of man and Mason which we vow to be at the altars of our lodges.

God, having made us for Himself, and loving us as He does, longs for our glad response to Him in all his designs set forth for our life. We can deny our allegiance, forget our vows. We can cherish our little idols in life. We can become renegade craftsmen. He will not cajole us into submission. To force our wills is something that not even the omnipotent God can do—it is not consistent with his character. "Is it of your own freewill and accord?" So the choice is forever ours. Let us labor well and let us live well.

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HERE, THERE AND YONDER

"WINDOWS"

By E. P. Blair, 33°, Vanceboro, N. C.

A man who traveled in Italy, Abraham Feldman of Hartford, Connecticut, has reported seeing a strange building between Padue and Ferrara. It is a Villa, built many years ago that has 365 windows. No one knows just why that number of windows was placed into the Villa, but the story was to provide for looking out at the world through a new window every day in the year.

The idea does seem attractive looking out on the world through a different window each day. Life may have truly a new look if it was seen through a new window each new day that occurs. I am suggesting that Scottish Masonry provides the Masonic Traveler with the countless windows through which he can look out at the world about him. Scottish Masonry has no terminal. Within the confines of its basic principles set forth in a wonderfully dramatic way are hidden jewels of philosophy and logic and it is these gems that establish the soundness and durability of its principles.

Its profound thoughts are based on God's Commandments, and they leave the door ajar, for the traveler to seek interpretations that further enhance the factors that have built a structure which is indestructible. If one were asked to sum up the meaning of Scottish Masonry in one word, the only word equal to the task is *Light.* Windows admit and transmit light and in the confines of our movement there are countless numbers of windows. From the 4° through the 32° degree in every lesson, lecture, and obligation, the Mission is to bring the Light of God into the Life of Man. It has no other aim for whenever the Light shines through, a new Truth is revealed.

Through these windows the Masonic Traveler can see clearly that which is beautiful in the world from the simple sunshine of Fellowship of the Brethren to the fountains of Justice, Truth, and

E. P. Blair, 33°, Vanceboro, N. C.

Mercy. *I know, I am richer one hundred fold by virtue of the windows, through which I have been privileged to see.*

Scottish Masonry honors the worker and the toiler; he who produces and not alone consumes; he who puts forth his hand to add to the rich treasures of human comforts; he who seeks to add to the dignity of the Movement and man himself. It honors, the great and beautiful offices of humanity, a man's work and a woman's task.

In reality do we not all by virtue of our own Creation have a work to do within ourselves? As the immortal Albert Pike once said, "This work is greater and more sublime than any work of genius and it works upon a nobler material than wood or marble, for it is upon one's own soul."

So permit me to add a few words to those of our beloved Secretary as he points the Masonic Traveler to the Windows of Scottish Masonry. For I know also, that Scottish Masonry seeks to ennoble human life. Its work is to go down into the obscure and unsearched records of our daily conduct where each one of us is known from day to day by our actions and our deeds. It is indeed a privilege that we have in joining our Masonic hands together towards bringing the Traveler into the Villa of our Movement where he can see the world through the Windows of Scottish Masonry.

DOWN ONSLOW WAY

By Reynold Davenport, 32°, K.C.C.H.
Jacksonville, N. C.

November and April are always the hardest months for me to write this column. The deadline for BAGPIPE materials falls prior to the Reunion, but the Reunion is all over by the time the BAGPIPE is published. I feel like writing—"The Reunion is almost upon us—wasn't it a fine one?" . . . or, "Onslow-Lejeune expects to send a large number of candidates to New Bern in November—how many did we have?"

(Just to back up my statement that November and April are hard months for me with this column—the foregoing paragraph was all I had written when Mrs. Dill called to remind me that the deadline had passed.)

At any rate, whether or not the results are good, I can report that Onslow-Lejeune made a good effort this fall to contribute to a successful reunion. There was a whole lot of enthusiasm and excitement. In fact, Brother Joe Flowers, outgoing president of the Onslow-Lejeune Scottish Rite Club, was so excited that he drove all the way to Richlands for the final pre-

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REYNOLD DAVENPORT, 32°, K.C.C.H.
Jacksonville, N. C.

reunion meeting before he remembered that the check to cover the costs of that meeting was on his desk in Jacksonville.

Just before the reunion I started calling the members of the 26° team to set up a practice session. Steve Aman was about the third man I called, but the voice that answered didn't sound much like Steve. So I asked, "Is this Steve?"

"Yep."

"Steve, Senior?" I asked.

"Yep."

"How about a practice session Thursday night?"

"What're we going to practice?" he wanted to know.

"The same thing we always practice in November and April," I told him.

"Suits me," says he, "Should I bring my wife?"

"Heck no. Are you sure this is Steve Aman I'm talking to?"

"It sure ain't," he said, "You never asked me what my last name was." And he hung up.

I don't have any idea who the "Steve" was that I was talking to, but he was a real agreeable sort of fellow. He sounded like he was really looking forward to practicing something. I was right careful when I tried dialing Steve Aman's number the second time.

Like I said, it's real hard for me to get this column out in November and April, so I'll saw it off short this time. George Roberts will like that.

REPORT ON THE N. C. SCOTTISH RITE MASONIC FOUNDATION CAMPAIGN

The BAGPIPE for several months now has been carrying an article relating to the letter sent to every Master of the Royal Secret in the Scottish Rite Bodies of the Valley of New Bern, and throughout North Carolina. This letter was prepared and sent by our Illustrious Sovereign Grand Inspector General and Past Sovereign Grand Commander of the Supreme Council, Brother Thomas J. Harkins, 33°. The letter was an appeal to the brethren to support the N. C. Scottish Rite Masonic Foundation in order that the fund on which we operate might be increased sufficiently to provide for full payment of the Fellowship which we have established at the George Washington University for qualified postgraduate students from North Carolina who are interested in pursuing a course in the School of Government. The Fellowship at the present time is valued at $2200 per year. The appeal from Brother Harkins has met with considerable success, yet it is quite apparent that a number of the brethren have not given sufficient consideration to the message which the letter incorporated.

The last issue of the BAGPIPE reported figures furnished by the Illustrious Secretary-Treasurer of the Foundation, Brother Roy R. Pool, 33°, of Raleigh. We are indeed grateful to Brother Pool for his interest in providing these figures for us in order that our brethren might be made fully aware of the progress of the campaign. Last issue, October 12, the Treasurer reported contributions received from 499 members of the Scottish Rite, with a total fund of $5,075.50. This averaged $10.17 per contributor.

The most recent figures which Brother Pool has provided us shows the account as it stood on November 2. At that time we had received 530 contributions totaling $5,506.14. Brother Pool also stated that during the Fall Reunion held in Raleigh on October 16 and 17 their class of candidates, instead of making a contribution to Oxford Orphanage and to the Masonic & Eastern Star Home, elected in lieu thereof to make a contribution to the N. C. Scottish Rite Masonic Foundation, Inc. This is an idea that could well be used in the other Consistories in North Carolina.

If you have not yet made a contribution to this Fund, or if you wish to make an additional contribution, will you not do so at once and send it to Illustrious Roy R. Pool, 33°, Secretary, 1314 Mordecai Drive, Raleigh, N. C.

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SCOTTISH RITE CLUBS

EAST CARTERET SCOTTISH RITE CLUB

Our fall stag party was held on Oct. 30th at 7:00 p.m. in Franklin Lodge Club Room. Everyone enjoyed a delicious turkey dinner with all the trimmings prepared by the Beaufort Chapter, Order of the Eastern Star.

We were greatly honored to have "Mr. Scottish Rite Mason" himself attend. A Scottish Rite party without Brother Charlie would be like a party with nothing to serve. After a proper and fitting introduction by Al Conway, president; Brother Charlie delivered a short but interesting and descriptive talk on Scottish Rite Masonry. He was then presented two petitions for the degrees, those of Brother Cicero Lewis and Brother Cecil Tootun.

Brother R. D. Shinkle, who was recently honored by being elected to receive the Investiture of Knight Commander of the Court of Honour, was then introduced as the guest speaker by the president. Brother Shinkle is another of our Scottish Rite Brethren who is very gifted in speech making, one of those who can hold you spell-bound for hours, one whom you never tire of hearing. Everyone thoroughly enjoyed Brother Shinkle's speech as well as gaining many pointers for promoting candidates for the degrees.

We were also pleased to have with us Brother Jake Chadwick of New Bern who always has a supply of petitions, should anyone need them!

THOMAS AVERY, *Sect.-Treas.*

ONSLOW-LEJEUNE SCOTTISH RITE CLUB

On Monday, November 4th, the Onslow-Lejeune Scottish Rite Club held its pre-reunion meeting and party in the Richlands Masonic Lodge.

A delicious dinner was prepared and served by the ladies of the Eastern Star Chapter, Richlands, N. C.

President Leonard Suls called on Brother Jessie Vail for the invocation after which Brother Suls welcomed the thirty-four members present.

Scottish Rite Masonry and the Fall Reunion being the business on hand, President Suls gave a most inspiring and informative talk on "Letting Your Light Shine on Others." Brother Suls called on Brother Reynold Davenport to answer the numerous questions being asked by the six candidates present at the meeting. Brother Davenport handled the questions and discussion with the confidence and finesse of an expert that he is.

It was unanimously voted that the balance remaining in the treasurer be donated to the Oxford Orphanage and to the Masonic and Eastern Star Home.

President Suls announced that the next meeting will be called on January 6, 1964. There being no further business to discuss, the meeting was closed with prayer by Brother Bill Thomason.

CLARENCE A. MCCULLOUGH, 32°
Vice-President

MARTIN COUNTY SCOTTISH RITE CLUB

The Martin County Scottish Rite Club held their regular meeting at the Town and Country Restaurant in Williamston on Wednesday evening, October 9, 1963. Fifteen members and two prospective candidates for the degrees of Scottish Rite Masonry were in attendance.

The meeting was called to order by the president, V. J. Spivey, 32°, K.C.C.H. The prospective candidates were recognized and welcomed. Brother Spivey explained some of the work and advised the brothers what to expect at the reunion. Other brothers were asked to comment on the forth-coming reunion and several did so.

After a dinner consisting of steak and trimmings, the other business of the club was disposed of. This included the election of officers for 1964. Nominated and elected by acclamation were: J. Woolard Peel, Everetts, N. C. President, R. T. Parsons, Williamston, N. C. Vice-president, and W. E. Drake, Williamston, N. C. Secretary-Treasurer. The newly elected officers made appropriate remarks and pledged every effort in improving the Martin County Scottish Rite Club, and promoting New Bern Consistory and Scottish Rite Masonry.

The meeting adjourned with prayer and will meet again in January.

WILLIAM E. DRAKE
Secy.-Treas.

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LADIES' NIGHT EDENTON, N. C.

A Scottish Rite Ladies' Night party was held in Edenton, N. C. on the night of October 16th at 7:00 P. M. in the beautiful dining room of the Masonic Lodge. The Toastmaster was our own Brother W. M. "Dusty" Rhoades, 32°, who did on outstanding job. The Invocation was given by Brother James E. Bufflap, 32°, and the Address of Welcome by Brother Ernest P. Kehayes, 32°. The speaker was introduced by Brother C. A. Seifert, 33°, Secretary of the New Bern Consistory, and a splendid address was given by the Hon. Judge J. W. H. Roberts, 32°, of Greenville, N. C. who gave a stirring talk on the merits of Scottish Rite Masonry, the wonderful lessons it taught to its members and how the lessons had impressed him and gave him an entirely new concept of righteous living.

The dinner was served by the ladies of the Eastern Star and was enjoyed by approximately 150 Scottish Rite Masons, their ladies and quite a number of Masons who have not yet joined this great organization.

CANDIDATES WIVES ENTERTAINED AT OUR FALL REUNION

November 19, 20 and 21, 1963

Seated left to right—Mrs. Charlie Bartlett, Mrs. Wallace Williams, Mrs. Mattocks Sanders, Mrs. W. W. Midgette, Mrs. Floyd White, Mrs. Van H. O'Neal, Mrs. Harold F. Williamson, Mrs. Reuben N. Rice, Mrs. Guy Taylor, Mrs. Allen H. Brown, Mrs. William L. Franklin, Mrs. Himar A. Weeks. Standing left to right—Mrs. Clarence Gtult, Mrs. F. C. Stewart, Mrs. J. R. Chadwick, Mrs. William P. Bartlett, Mrs. Norman E. Watson, Mrs. Mitchell M. Scarborough, Mrs. Alfred C. Jorgensen, Mrs. Travis Williams, Mrs. W. J. Cartner, Mrs. W. L. Adams, C. A. Seifert, Secretary and Mrs. Edward Belangia.

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ONSLOW-LEJEUNE LADIES' NIGHT

By Reynold Davenport, 32°, K.C.C.H.

That venerable and highly-esteemed sage of the Scottish Rite, Brother Charlie Seifert, came down to Jacksonville Halloween Night and royally treated the Onslow-Lejeune Masons and their ladies. Brother Charlie was escorting his lovely lady and he was also accompanied by Brothers Neil Vester and Jake Chadwick and Mrs. Chadwick.

For about the third or fourth party in a row we were served barbecued pork and chicken by Brother R. O. North. The barbecue was up to the usual high standard and it looks as if R. O. might get a long-term contract on this thing. George Roberts arranges these parties, and George is real fond of barbecue.

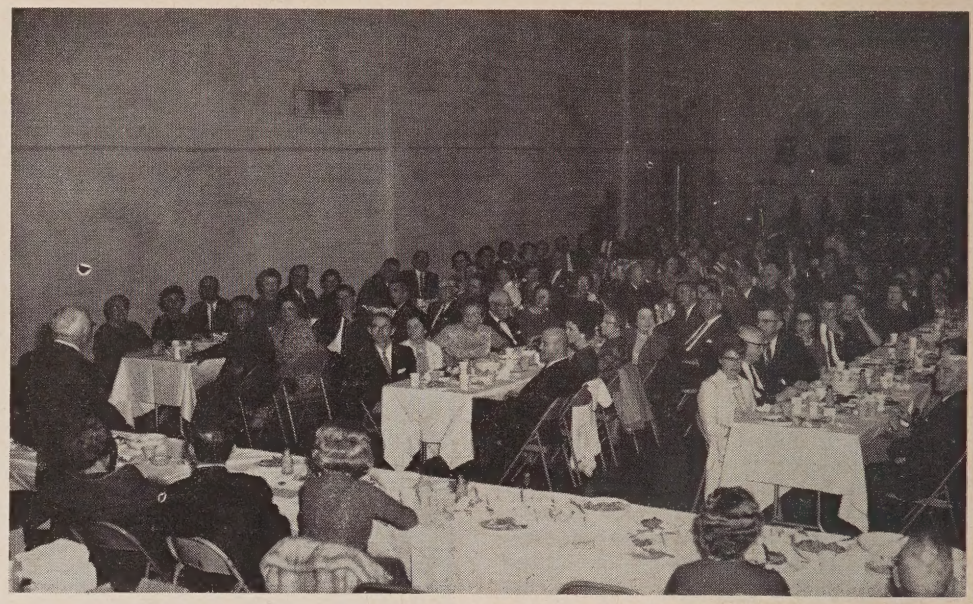
I was toastmaster, but everybody said the food and the speaker were so good that they would forgive George that one mistake.

Those recognized included Joe Flowers, outgoing president of Onslow-Lejeune Scottish Rite Club; Leonard Suls, President-elect; and Hubert Lane, Secretary-Treasurer-elect, VP-elect Clarence McCullough was unable to be present.

Brother Charlie made some enlightening remarks and then introduced the speaker for the evening, Brother Eli Bloom of Greenville.

Brother Bloom's talk on Scottish Rite Masonry was extremely well received, and George Roberts was besieged with requests to get Eli back down here for another party real soon.

The almost three hundred who gathered in Jacksonville's City Hall Auditorium for the occasion will attest that this was a fine party.



Part of the huge crowd who enjoyed the Jacksonville-Camp Lejeune party.

Brother Eli Bloom, 32°, of Greenville, N. C. addressing the members and guests at the Jacksonville Ladies' Night Party.

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WILLIAMSTON LADIES' NIGHT PARTY

Another delightful Scottish Rite Ladies' Night Party was held in Williamston at the Town & Country Restaurant on November 6th.

The Toastmaster of the evening was our own Brother Bill Spivey, 32°, K.C.-C.H.

A delicious dinner was served consisting of: Tomato Juice, Celery, Pickles, Olives, Roast Beef, Creamed Potatoes, Buttered Peas, Rolls, Butter, Apple Pie and Coffee.

Brother E. P. Blair, 33°, gave one of his splendid talks on Scottish Rite Masonry which was thoroughly enjoyed by all members and guests present.

GREENVILLE LADIES' NIGHT PARTY

A Scottish Rite party was held in the spacious dining room of the Moose Temple in Greenville, N. C. on the night of November 7th. The Toastmaster was Brother Leslie H. Garner, 32°, and the Invocation was given by Brother Fred H. Rogers, 32°. The Address of Welcome was made by Brother John E. Montgomery, 32°.

A Musical program was rendered by one of the students of East Carolina College who gave a piano recital which was thoroughly enjoyed by the 300 guests present.

A delicious turkey dinner with all the trimmings was served by the ladies of the Eastern Star after which Brother W. J. Bundy, 33°, P.G.M., introduced the speaker of the evening Brother Clyde G. McCarver, 32° K.C.C.H., of Chapel Hill, N. C. Brother McCarver gave a wonderful talk on Scottish Rite Masonry which impressed those present very much indeed.

The lawyer was reading the will of a wealthy executive, recently deceased:

"And to my nephew whom I promised to remember—'Hi there, Charlie'."

A RARE OCCURRENCE!

Tom, Dick and Harry! Brothers Thomas B. Brown, 33°, Richard H. Lucas, 33° and Harry J. MacDonald, 33° — This is the first time in our memory that three members of any one Blue Lodge have received the highest honor in Scottish Rite Masonry, that is the 33°. All three of these Brethren are members of Perseverance Lodge No. 59, Plymouth, N. C.

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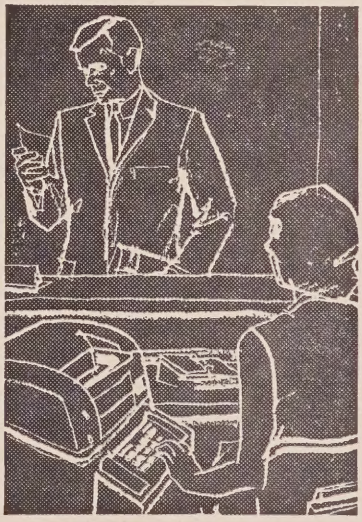

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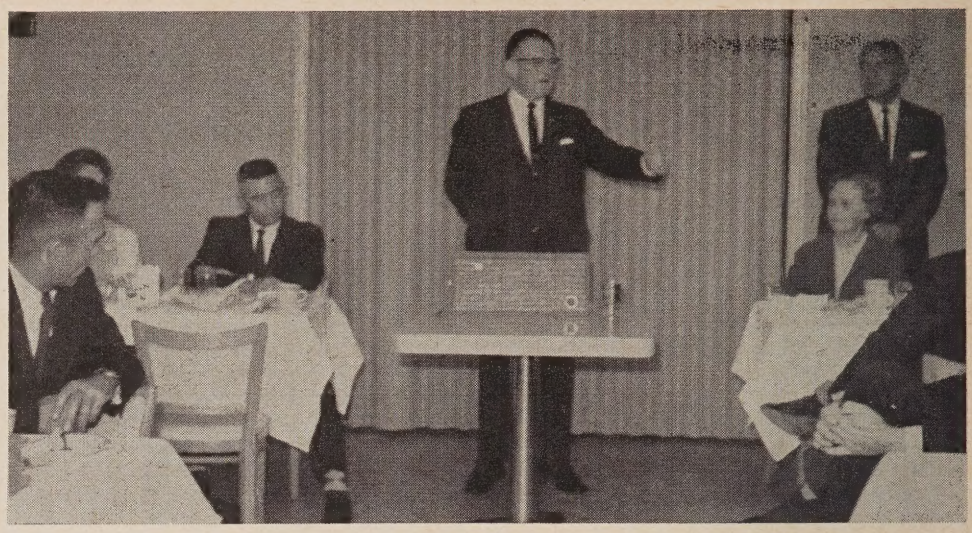
MOREHEAD CITY LADIES' NIGHT PARTY

The Morehead City Ladies' Night party was held on the night of October 17th at the Rex Restaurant on highway 70 near Morehead City, N. C. The Toastmaster was Brother Theodore Phillips, 32°, and the invocation was rendered by Mr. Stanley Woodland and the Address of Welcome was delivered by the Hon. George W. Dill, Jr., 32°, Mayor of Morehead City. The speaker was introduced by Mr. Luther Hamilton, Jr., and a splendid talk on Scottish Rite Masonry was made by Judge William J. Bundy, 33°, P.G.M., and Past Potentate of Sudan Temple.

A delicious dinner was served consisting of: Celery, Olives, Chicken Cacciatora—A La Rex, String Beans, Mashed Potatoes, Rex Italian Bread, Pineapple Upside-Down Cake and Coffee.

The party was attended by about 250 members and guests and was thoroughly enjoyed by those present, not only by the members but by the many ladies who attended also.



Judge W. J. Bundy making one of his splendid talks to the members and guests at our Ladies' Night party held in Morehead City.

Members and guests enjoy the party at Rex Restaurant, Morehead City, N. C.

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Barron, Wisc.
Oct. 29th., 1963

Mr. C. A. Seifert
Sec. of New Bern Consistory No. 3
New Bern, N. C.

Dear Mr. Seifert

My family and I express our sincere appreciation to you, and members of New Bern Consistory No. 3 for your letter of sympathy in our bereavement.

We deeply appreciate your mailing a check to the Oxford Orphanage to establish a perpetual memorial in the name of my husband. He would be proud of that, because his heart was very close to the Orphanage.

Thank you also for the Ladies Courtesy Card (Life Membership). Being in touch with the members Mr. Jerritt thought so much of will mean much to me.

With kindest regards to you and the members of the New Bern Consistory No. 3, I am

Sincerely,

Mrs. James E. Jerritt

Dear Mr. Seifert,

My son and I want to thank you for your kind expression of sympathy at the time of our great sorrow.

The gift made by the members of the New Bern Scottish Rite Bodies to the Oxford Orphanage as a memorial to my husband is most timely and thoughtful. Bill and I are deeply grateful for this.

I acknowledge with thanks the return of my husband's dues for 1964, and greatly appreciate the Lifetime Courtesy Card for the local Consistory.

Most sincerely,

Katherine T. Bartholomew

Louisburg, N. C.
November 4, 1963

In Memoriam

And not until the loom is silent
And the shuttles cease to fly
Shall God unroll the pattern
And explain the reason why.
The dark threads were so needful
In the weaver's skillful hand,
As the threads of gold and silver.
For the pattern which He planned.

Henry W. Morris, 32°, Scarborough, Ontario, Canada	**April 28, 1963**
Hubert Lee Johnson, 32°, Durham, N. C.	**Oct. 26, 1963**
Caleb B. Bell, 32°, Washington, N. C.	**Oct. 30, 1963**
Elbert C. Holmes, 32°, Farmville, N. C.	**Nov. 26, 1962**
John D. Dixon, 32°, Farmville, N. C.	**Aug. 3, 1963**
Clarence Golden Smith, 32°, Wilson, N. C.	**June 13, 1963**
John Fred Miller, Sr., 32°, New Bern, N. C.	**Nov. 12, 1963**
Julian Ray Lewter, 32°, Woodland, N. C.	**Nov. 18, 1963**

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Ebbie Gaylord, 32°.....Secretary-Treasurer

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MINUTES OF THE HILL-JERRITT MEMORIAL CLASS

Tuesday afternoon, November 19th, 1963 the class of candidates receiving the beautiful degrees of the Fall Reunion of the New Bern Scottish Rite Bodies, held its first business session in the classroom under the direction of Lecturer Brother Robert L. Pugh, 33°. Upon motion duly made, seconded and carried the class was named the Hill-Jerritt Class in memory of Brother Leslie Ivan Hill, 32°, Deep Run, N. C., who passed away May 4, 1963, and Brother James Earl Jerritt, 32°, New Bern, N. C., who passed away October 23, 1963.

The following officers were elected: President—J. Paul Tyndall, Jacksonville, N.C.; Vice-President—Edward D. Martin, Fayetteville, N. C.; Secretary-Treasurer —Dr. Allie M. Stanton, Plymouth, N. C.; Orator—Reuben N. Rice, New Bern, N. C.

A collection was taken up from members of the class and gifts were purchased for Brother Robert L. Pugh, 33°, Lecturer, Brother A. D. Leon Gray, 33°, Ass't. Class Lecturer, Brother Thomas G. Slate, 33°, Class Marshall, and Brother Leslie L. Parker, 32°, K.C.C.H., Ass't. Class Lecturer, in appreciation of the personal attention that these Brethren had given in connection with the lectures and in conducting the Brethren to and from the classroom. These gifts were presented at the final banquet of the Bodies on the night of November 21st, and were received with gratitude by the Brethren in question. The Brethren thanked the members of the class for their kind consideration and thoughtfulness. The gifts were very much appreciated.

Thursday night, November 21st, the program was turned over to the class, at which time Brother Tyndall expressed their thanks to the ladies of the Eastern Star for their work in preparing and serving the excellent meals, and also presented to the ladies of the Eastern Star money collected from the class members. Mrs. Albert Gianotti, Worthy Matron of Craven Chapter No. 129 O.E.S., responded, saying it was a real pleasure to be of service to these newly made Scottish Rite Masons and that she hoped they got as much pleasure out of the meals as she and her fellow members of the Eastern Star did in preparing and serving them. Also, gifts were sent to the Oxford Orphanage, the Masonic & Eastern Star Home and to the N. C. Scottish Rite Masonic Foundation, Inc., these gifts in the form of money collected from the class.

A Resolution was passed to have the apex of the triangle on the 14° ring to point outward.

Brother Tyndall expressed the thanks of the class for the fine degree work put on by the various teams of the Consistory and for the splendid spirit of fellowship and cooperation shown by the members of the New Bern Consistory present at the Reunion. His fellow officers expressed their thanks for the splendid meeting and the fine cooperation they received from everyone, after which an enjoyable address was given by the Class Orator, Reuben N. Rice, who made a wonderful address to the class and to the members present, which provided a very forceful lesson to all those within the sound of his voice. Through Brother Tyndall the class pledged themselves to do their very best to not only be back for the Spring Reunion in April, but also to bring one or more candidates with them.

After this the meeting was closed with a prayer.

ALLIE M. STANTON,
Secretary-Treasurer

To Our New Initiates

New Bern Scottish Bodies Fall Reunion, November 19, 20 and 21, 1963

4° through 14°

Jack Preston Morgan	Greenville, N. C.
Clarence Eugene Neal	Vanceboro, N. C.
Hal Curtis Potter, Jr.	Aurora, N. C.
James William Warren	Vanceboro, N. C.
Max Cleve Warren	Vanceboro, N. C.

15° through 32°

Wallace Edward York	Sneads Ferry, N. C.

19° through 32°

Joe John Anderson	Enfield, N. C.
Walter Lee Britton	Lasker, N. C.
Allen Henry Brown	Rocky Mount, N. C.
Douglas Lee Christian	Raleigh, N. C.
Marion Revelle Davis	Seaboard, N. C.
Elmer Lee Everette	Pinetops, N. C.
Paul Chester Fisher, Jr.	Whitakers, N. C.
Paul Jordan Harris	Pinetops, N. C.
James O. Herring, Jr.	Rocky Mount, N. C.
Elmer T. Hobbs	Rocky Mount, N. C.
Hursel B. Johnson	Whitakers, N. C.
Johnnie R. Johnson	Whitakers, N. C.
James Cornell Peele	Tarboro, N. C.
Elliott Lee Ricks	Conway, N. C.
Robert Edwards Sizer	Rich Square, N. C.
Joseph Paul Taylor	Eure, N. C.
Jesse Sosby Wheeler	Lasker, N. C.

4° through 32°

Bernard Adkins	New Bern, N. C.
Walter L. Albright	Havelock, N. C.
Guy Monroe Arthur	New Bern, N. C.
Milton Hart Askew, Jr.	New Bern, N. C.
William Miles Askew	Elizabeth City, N. C.
Chalmas O. Baggett	Camp Lejeune, N. C.
Murray Drew Baker	Tyner, N. C.
William P. Bartlett	Elizabeth City, N. C.
Glenn Charles Boyer	Havelock, N. C.
Frank Weston Bruner	Camp Lejeune, N. C.
Charles C. Caton	New Bern, N. C.
Willie A. Clements	Cherry Point, N. C.
Edward Glenn Collins	Jacksonville, N. C.
John L. Covington, Jr.	Jacksonville, N. C.
Max Earl Crenshaw	Parkton, N. C.
Marion D. Cumbo	New Bern, N. C.
Ray Verring Cupp	Jacksonville, N. C.
Luther Zeno Deal	Farmville, N. C.
Arthur B. Dempsey, Jr.	Jamesville, N. C.
Eldridge L. Dixon	New Bern, N. C.
Peter M. Dobbins	Camp Lejeune, N. C.
William T. Ferrell	Newport, N. C.
Irving Jason Forbes	Ocracoke, N. C.
William L. Franklin	Kinston, N. C.
Herbert D. Fulcher	Bridgeton, N. C.
Harvey W. Gaskin	New Bern, N. C.
Clyde Milton Greer	Kinston, N. C.
Roy Lee Guffey	Fort Bragg, N. C.
Silas Johnson Harrison	Shawboro, N. C.
George T. Hoagland	Camp Lejeune, N. C.
Paul McKinley Howard	Kinston, N. C.
Redden Eugene Jackson	Kinston, N. C.
Wayne Gilbert Jarman	Trenton, N. C.
Hallett W. Jernigan, Jr.	Jacksonville, N. C.
Gabe Forrest Jolly	New Bern, N. C.
Alton Lanier Jones	Newport, N. C.
James Alexander Jones	New Bern, N. C.
Joe Jones	New Bern, N. C.
Alfred C. Jorgensen	Cherry Point, N. C.
Robert P. Joyce, Jr.	Newport, N. C.
Putnam Landing, Jr.	Plymouth, N. C.
David Louis Lee	Kinston, N. C.
Gordon Edward Lee	Farmville, N. C.
Cicero Franklin Lewis	Williston, N. C.
Leslie Carl Lewis	Havelock, N. C.
Bill Mager	Jacksonville, N. C.
Frank A. Marmarose	Cherry Point, N. C.
Edward David Martin	Fayetteville, N. C.
Walter T. Massey	New Bern, N. C.
Harry Parks May	Havelock, N. C.
James H. Meadows	New Bern, N. C.
Jimmy L. Melts	Havelock, N. C.
James L. Menius	New Bern, N. C.
Leon Paul Mercer	New Bern, N. C.
Milton C. Midgett	Manteo, N. C.
Woodrow W. Midgette	Havelock, N. C.
John A. Mitchener, Jr.	Edenton, N. C.
Guy E. Moneypenny	Camp Lejeune, N. C.
James Roland Moore	Jacksonville, N. C.
Van Henry O'Neal	Ocracoke, N. C.
Clarence L. Overby	New Bern, N. C.
Glen E. Painter	Fayetteville, N. C.
Richard C. Paschall	Jacksonville, N. C.
Thomas E. Perdue	Camp Lejeune, N. C.
Conroy Asa Perry	Hobbsville, N. C.
Gerald Wayne Phelps	Roper, N. C.
Reuben N. Rice	New Bern, N. C.
Wilbur W. Rodkey, Jr.	Fort Bragg, N. C.
Norman W. Sammis	Jacksonville, N. C.
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James P. Tyndall	Jacksonville, N. C.
Harry G. Upton	Camden. N. C.
Bernard F. Ward	Kinston, N. C.
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John L. Wenrich, Jr.	Havelock, N. C.
Billy C. White	Kinston, N. C.
Floyd E. White	New Bern, N. C.
Alden L. Whitford	Ernul, N. C.
Ira E. Whitford	Ernul, N. C.
David T. Williams	Ocracoke, N. C.
Elmer Williams	New Bern, N. C.
Wallace J. Williams	Dover, N. C.
Harold F. Williamson	Pink Hill, N. C.
Daniel M. Windley, Jr.	Aurora, N. C.
George I. Womble	Nashville, N. C.
Jack E. Womble, Sr.	Fayetteville, N. C.
Edmond Wright	Elizabeth City, N. C.

The Hill-Jerritt Memorial Class

(Counties from which they came)

Beaufort	4
Camden	1
Carteret	6
Chowan	3
Craven	37
Currituck	1
Cumberland	7
Dare	1
Edgecombe-Nash	10
Gates	2
Halifax	1
Hyde	3
Jones	1
Lenoir	9
Martin	1
Northampton	4
Onslow	18
Pasquotank	7
Pitt	4
Robeson	1
Wake	1
Washington	3
Total	125

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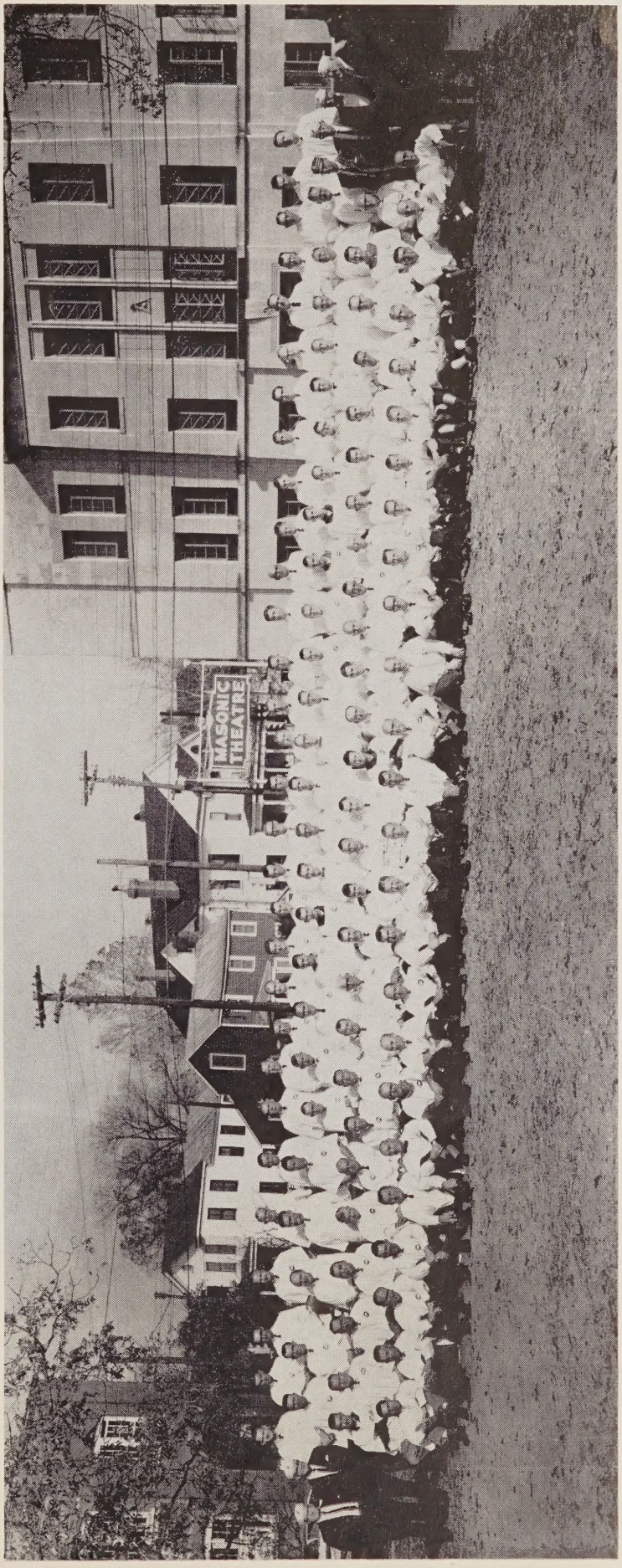

HILL-JERRITT MEMORIAL CLASS — FALL REUNION — NEW BERN CONSISTORY NO. 3 — November 19, 20 and 21, 1963

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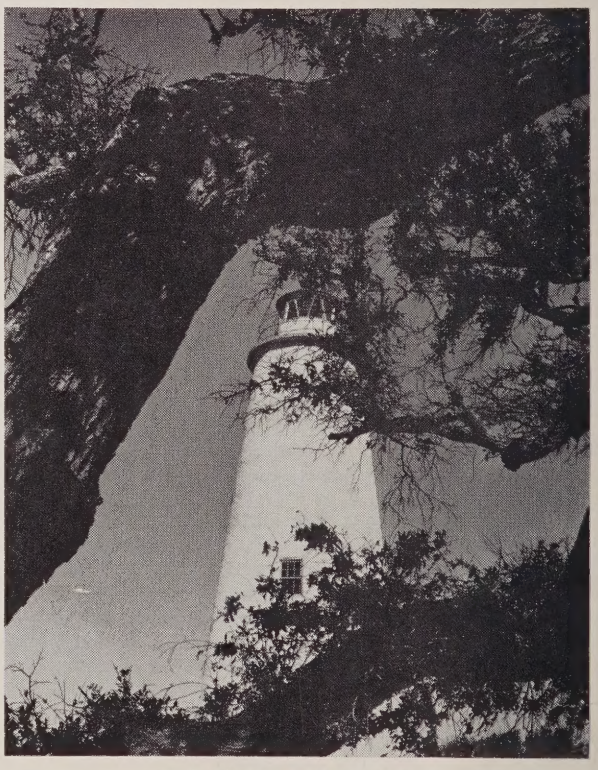

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